SALVATION ARMY HALL AND SUNDAY SCHOOL



Salvation Army Hall, 710 High Salvation Army Hall Plaque, Street, Thornbury



710 High Street, Thornbury

Location

710 HIGH STREET, THORNBURY, DAREBIN CITY

Municipality

DAREBIN CITY

Level of significance

Included in Heritage Overlay

Heritage Overlay Numbers

HO285

Heritage Listing

Darebin City

Statement of Significance

Last updated on - July 7, 2008

What is significant?

The Thornbury Salvation Army Corps complex at 710 High Street (corner of Gooch Street) comprises the brick Citadel constructed in 1914, the adjacent brick Sunday School constructed a few years later, and a gabled weatherboard hall at the rear. The Citadel is set back a short distance from the High Street boundary, and it is designed in a Free Classical-style. The west (High Street) elevation is divided into three bays by pilasters. Towards the top of the central bay is a Salvation Army insignia with a crown and the words Blood and Fire. The bays that flank the central bay have arched windows, also with a vermiculated moulding. There is a marble stone below each of these windows. Below the insignia in the central bay is a pressed cement shield with the words *The Salvation Army Hall 1914*. Below this shield is the Citadel's former entrance, which has an arch with a vermiculated moulding around its intrados. The lower part of the arch has been unsympathetically bricked up with brown coloured bricks. The upper parapet of the Sunday School remains intact and can still be seen from High Street.

The Modernist alterations to the front of the Citadel, the Modernist building to the north of the Salvation Army Hall and other post-World War Two alterations and/or additions are not significant

How is it significant?

The Thornbury Salvation Army Corps complex at 710 High Street, Thornbury is of local historic, architectural and social significance to Darebin City.

Why is it significant?

Historically, the complex provides evidence of the importance of the Salvation Army as a community organisation in the twentieth century and illustrates an important period of expansion of the Army in Melbourne during the early twentieth century. This complex is significant as it provided the base for the establishment of the Army's activities in Thornbury and enabled its expansion into surrounding areas. It is also significant as an illustration of the suburban development of Thornbury in the early twentieth century. (AHC criteria A.4, D.2)

The Salvation Army Hall at 710 High Street, Thornbury is architecturally significant as a relatively intact example of a suburban temple designed in a Free-Classical-style, a style relatively uncommon in metropolitan Melbourne, where Gothic Revival was typically the preferred style for churches up to the mid-twentieth century. The use of the Free Classical style reflects the independent philosophy of smaller denominations such as the Salvation Army, which saw itself as 'not a church'. It is a good representative example of the complexes constructed by the Army in prominent 'high street' locations during the early twentieth century. (AHC criterion D.2)

Socially, it is significant as a church complex that is known, used and valued by the people of Darebin. The evangelistic and social welfare work of the Army was of great importance, particularly to working class people, in the twentieth century. (AHC criterion G.1)

Physical Description 1

A complex of Salvation Army buildings at the northeast corner of High Street and Gooch Street in Thornbury. The citadel is set back a short distance from the High Street boundary, and it is designed in a Free Classical-style. The west (High Street) elevation is divided into three bays by pilasters. Towards the top of the central bay is a Salvation Army insignia with a crown and the words *Blood and Fire*. Below this insignia is a pressed cement shield with the words *The Salvation Army Hall 1914*. Below this shield is the hall's former entrance, which has an arch with a vermiculated moulding around its intrados. The bays that flank the central bay have arched windows, also with a vermiculated moulding. There is a marble stone below each of these windows. One stone has an inscription that reads:

This building was opened to the Glory of God and for the Salvation of the People by Commissioner James Hay. March 14th 1914. Wm Bramwell Booth General.

The lower part of the arched entrance has been bricked up with a brown coloured bricks - this alteration was probably carried out in association with the construction of a new brick front entrance to the Sunday School (see below). To the rear of the citadel is a later brick addition, which is sympathetic, that connects theCitadel to thegabled weatherboard hall at the rear(this is possibly the 'Primary' building built a few years after the brick Sunday School), which is built to the street boundary and has multi-paned double hung sash windows.

The Sunday School is to the north of the Citadel. The facade has been almost completely obscured by the brick Modernist addition to the front. Part of the original parapet can be seen from High Street, which suggests that the building was originally constructed in a similar, Free-Classical style to the Citadel.

This place/object may be included in the Victorian Heritage Register pursuant to the Heritage Act 2017. Check the Victorian Heritage Database, selecting 'Heritage Victoria' as the place source.

For further details about Heritage Overlay places, contact the relevant local council or go to Planning Schemes Online http://planningschemes.dpcd.vic.gov.au/